

**UNITED STATES-INDIA EDUCATIONAL FOUNDATION**

**Fulbright House, 12 Hailey Road, New Delhi 110 001**

**2025-2026 Fulbright-Nehru Master’s Fellowships**

**FNMasters Employer’s Endorsement Form**

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| **Name of Applicant**  |       |
| **Position** |       |
| **Department**  |       |
| **Institution** |       |
| **City**  |       |

**Instructions to the applicant:** If you are on a contractual/temporary position or planning to resign from your job to participate in the Fulbright-Nehru Master’s Fellowship program, it’s not mandatory for you to submit the Employer’s Endorsement Form. However, on the FNMasters Applicant Annexure, you must specify the reason for not uploading the FNMasters Employer’s Endorsement Form.

If you are a permanent employee, you should obtain the employer’s endorsement for your Fulbright-Nehru application. Please obtain the endorsement from the appropriate administrative authority and **not** the immediate supervisor.

You may submit a printout of your Fulbright-Nehru application to your employer for the employer’s endorsement along with this form for their information. Please request the employer to return the signed form to you so that you can scan and upload it on **Additional Documentation** under **Additional Information** of your online application. The employer also has the option of sending this form directly at masters@usief.org.in no later than **May 15, 2024**.

**Note to the employer:** Please review the application and indicate if you support it. Your opinion about the usefulness of the fellowship to the institution as well as to the applicant on his/her return from the U.S. is invited. Also specify whether the applicant will receive leave for the fellowship period, if selected. Please return this form to the applicant. Or please send this form at masters@usief.org.in no later than **May 15, 2024**.

**Employer’s Comments:**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | **Employer's Signature** |  |
| **Date:** |       | **Name:** |       |
| **Official Seal:** |  | **Designation:** |       |